PTO/SB/06 (08-03)
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|--|----------------------------------|------------------|----------------------------------|------------------|---|-------------------|--|----------|-------------------|--|------------------|
| PATENT APPLICATION FEE DETERMINATION RECORD Surbstitute for Form PTO-875   |                                  |                  |                                  |                  |   |                   |  |          |                   |  |                  |
| CLAIMS AS FILED - PART I (Cotumn 1) (Cotumn 2)   |                                  |                  |                                  |                  |   | SMALL E           | NIIIY  | OR       | OTHER<br>SMALL    |  |                  |
| · FOR  | NUMBER FILED                     |                  |                                  | NUMBER EXTRA     |   |                   | FEE  |          | RATE              | FEE  |                  |
| BASIC FEE<br>(27 CFR 1.18(1))  |                                  |                  |                                  |                  |   |                   | \$   | ÇR       |                   | <u>,750</u>                                      |                  |
| TOTAL CLAIMS<br>D7 CFR 1.18(C)   | 54.                              | ninus 20 a       | . 37                             |                  |   | ×4=               |  | QR       | <u> δ.</u>        | 612  |                  |
| DIDEPENDENT CLASMS<br>D7 CFR 1.18(b))  |                                  | 5 minus 3 · · 2- |                                  |                  |   | x \$=             |  | OR       | *28A.             | 168  |                  |
| MILITIPLE DEPENDENT CLASS PRESENT (17 CFR 1.18(d))   |                                  |                  |                                  |                  |   | +5                |  | OR       | 15 580            | 1 0 4 5  | 00               |
| ' If the cifference in column 1 is less than zero, enter "O" in column 2.  |                                  |                  |                                  |                  |   | TOTAL             |  | OR       | TOTAL             | \$ 1660  | 30.00            |
| CLAIMS AS AMENDED - PART II  |                                  |                  |                                  |                  |   |                   |  |          |                   | <b>.</b>   |                  |
| PRE amen 1 6 a 1.04 (Column 3)   |                                  |                  |                                  |                  |   | SMALL E           | NTITY  | OR I     |                   | ENTITY   |                  |
|  | CLAIMS<br>REMAINING<br>AFTER     | ,                | HIGHEST<br>NUMBER<br>PREVIOUSLY  | PRESENT<br>EXTRA |   | RATE              | ADDI-<br>TIONAL<br>FEE                           |          | RATE              | ADDI-<br>TIONAL<br>FEE                           |                  |
| Total .  | CU                               | Minus "          | G'A                              | . 25             | l | x 5               |  | OR       | ×. 18.            | 396  |                  |
| A Lotal  | 10                               | Minus 4          | - 6                              | • 4              |   | x s =             |  | OR       | × . 86.           | 344  |                  |
| FRIST PRESENTATION OF MALTIPLE DEPENDENT CLAIM (37 CFR 1.16(4))  |                                  |                  |                                  |                  |   | +5 -              |  | OR       | +8 -              |  | PAR              |
| 1, 15,16,20, 23, 42,55   |                                  |                  |                                  |                  |   | TOTAL<br>ADOL FEE |  | OR       | TOTAL<br>ADOL FEE | 740  | DAVE             |
| 1 62 .78 · 51 · 53   |                                  |                  |                                  |                  |   |                   |  |          |                   |  |                  |
| 12 /2 Colu   | (Column 1)<br>CLAMS<br>REMAINING |                  | HIGHEST<br>NUMBER<br>PREVIOUSLY  | PRESENT          |   | RATE              | ADDI-<br>TIONAL                                  |          | RATE              | HONAL  |                  |
| E 100/04   | AFTER<br>AMENDMENT               | Mousia           | PAID FOR                         | -/)              | ł | <b>-</b>          | FEE  | 1        | - 7               | FEE  | 1                |
| Cor core 1.16ccil (  |                                  |                  | <i>[[/</i> [/\                   | K                | L | <del> **-/</del>  |  | OR       | x 5               | <del>                                     </del> | 1                |
| U (7 07 R 1.160m)  |                                  |                  |                                  |                  |   | ×3-/-             |  | OR       |                   |  | 1                |
| FIRST PRESENTATION OF MILITPLE DEPENDENT CLASM (37 CFR 1.15(d))  |                                  |                  |                                  |                  |   | TOTAL             | <del>                                     </del> | <b>-</b> | TOTAL             |  | 1                |
| ADDIFEE OR ADDIFEE   |                                  |                  |                                  |                  |   |                   |  |          |                   |  |                  |
| ATTION   | (Cotumy 1/)                      |                  | (Column 2)<br>HIGHEST            | (Column 3)       | 1 | RATE              | ADD1   | ן '      | RATE              | ADDI-  |                  |
| 2 10/02/0  | REMAINING<br>AFTER<br>AMENDMENT  |                  | NUMBER<br>PREVIOUSLY<br>PAID FOR | EXTRA            |   |                   | TIONAL   | ]        |                   | TIONAL<br>FEE                                    | 1                |
| Total Total  | 84                               | Minus            | "84                              | •                | ] | x 5•              | <u></u>  | OR       | x3                |  | <b>-</b>   · · · |
| Total procedent (a CPA 1.18pp)  E PROT PRESENTAL   | . 10                             | RuniM            | <sup></sup> 10                   | -                | 1 | × 6=              | 17   | OR       | × 5               | <b>}</b>   | 4                |
| FRST PRESENTATION OF WALTPLE DEPENDENT CLASS (17 CFR 1.16(d))  |                                  |                  |                                  |                  |   | +5 .              |  | 700      | + s               | 1  | 4                |
| ADDI FEE OR ADDI FEE   |                                  |                  |                                  |                  |   |                   |  |          |                   |  | 4                |
| If the entry in column 1 to tass then the entry in column 2, writin "0" in column 3.     If the "Highest Number Proviously Paid For" IN 1 MIS SPACE is less than 20, enter "20".   |                                  |                  |                                  |                  |   |                   |  |          |                   |  | 1                |
| "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "5".  The "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "5".  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.  |                                  |                  |                                  |                  |   |                   |  |          |                   |  | ل                |

The "Highest Number Praviously Paid For" (Total or Independent) is the highest number found in the appropriate box in coloren 1.

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the pubble which is to file (and by the USPTO to process) an application. Confidentiality is governed by 15 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments in the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sand to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450.

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